



Eman Foundation  
 2A Ashgrove Road, Goodmayes, Ilford, Essex, IG3 9XE. U.K  
 Phone: 020 8597 6009 , 07740619488 , 07950222117  
 Website: emanfoundation.co.uk  
 email: info@emanfoundation.co.uk  
 Registered Charity: 1106916

## Qard Al-Hassana

<b>Receipt Reference</b>	
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The Lender			
Full Name			
Address			
Postcode			
Phone Home		Phone Mobile	
Email			
The Loan Amount & Duration of Contract (minimum 3 - 5 years)			
Mode of Payment	<input type="checkbox"/> Cash <input type="checkbox"/> Cheque <input type="checkbox"/> Bank Transfer* *Bank Transfer Reference & Date:		
Loan Amount (words)			
Loan Amount	£	Loan Period	
Loan Start Date		Loan End Date	

The Lender's Next of Kin			
Full Name			
Address			
Postcode			
Phone Home		Phone Mobile	
Relationship to Lender			

Administration Officer	
Full Name	
Designation	

Signatures	
<b>Lender Signature</b>	<b>Administrator Signature</b>
Date	Date



## Qard Al-Hassana (A Beautiful Loan):

Surah Al-Baqarah: (2:282)

يَأْتِيهَا الَّذِينَ ءَامَنُوا إِذَا تَدَايَنْتُمْ بِدِينٍ إِلَى أَجَلٍ مُّسَمًّى فَاكْتُبُوهُ وَلْيَكْتُبَ  
بَيْنَكُمْ كَاتِبٌ بِالْعَدْلِ وَلَا يَأْبَ كَاتِبٌ أَنْ يَكْتُبَ كَمَا عَلَّمَهُ اللَّهُ فَلْيَكْتُبْ  
وَلْيَمْلِكِ الَّذِي عَلَيْهِ الْحَقُّ وَلْيَتَّقِ اللَّهَ رَبَّهُ وَلَا يَبْخَسَ مِنْهُ شَيْئًا فَإِنْ كَانَ الَّذِي عَلَيْهِ  
الْحَقُّ سَفِيهًا أَوْ ضَعِيفًا أَوْ لَا يَسْتَطِيعُ أَنْ يُعْلِمَ هُوَ فَلْيَمْلِكْ وَلْيَكْتُبْ بِالْعَدْلِ وَاسْتَشْهِدُوا  
شَهِدَيْنِ مِنْ رِجَالِكُمْ فَإِنْ لَمْ يَكُونَا رَجُلَيْنِ فَرَجُلٌ وَامْرَأَتَانِ يَمَعَنَ رِضْوَانٍ مِنَ  
الشَّهَادَةِ أَنْ تَضِلَّ إِحْدَاهُمَا فَتُذَكَّرَ لِأُخْرَىٰ وَلَا يَأْبَ الشَّهَادَةُ إِذَا مَا دُعُوا  
وَلَا تَسْمَعُوا أَنْ تَكْتُبُوهُ صَغِيرًا أَوْ كَبِيرًا إِلَىٰ أَجَلٍ ذَٰلِكُمْ أَقْسَطُ عِنْدَ اللَّهِ وَأَقْوَمُ  
لِلشَّهَادَةِ وَأَذَقَ الْآتِرَاتُ الْآلَ أَنْ تَكُونُ تِجَارَةً حَاضِرَةً تُدِيرُونَهَا بَيْنَكُمْ فَلَيْسَ  
عَلَيْكُمْ جُنَاحٌ أَلَّا تَكْتُبُوهَا وَأَشْهَدُوا إِذَا تَبَايَعْتُمْ وَلَا يُضَارَ كَاتِبٌ وَلَا شَهِيدٌ  
وَإِنْ تَفَعَّلُوا فإِنَّهُ فُسُوقٌ بِكُمْ وَاتَّقُوا اللَّهَ وَاعْلَمُوا أَنَّ اللَّهَ بِكُلِّ  
شَيْءٍ عَلِيمٌ ﴿٢٨٢﴾

**Sahih International:** O you who have believed, when you contract a debt for a specified term, write it down. And let a scribe write [it] between you in justice. Let no scribe refuse to write as Allah has taught him. So let him write and let the one who has the obligation dictate. And let him fear Allah, his Lord, and not leave anything out of it. But if the one who has the obligation is of limited understanding or weak or unable to dictate himself, then let his guardian dictate in justice. And bring to witness two witnesses from among your men. And if there are not two men [available], then a man and two women from those whom you accept as witnesses - so that if one of the women errs, then the other can remind her. And let not the witnesses refuse when they are called upon. And do not be [too] weary to write it, whether it is small or large, for its [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to prevent doubt between you, except when it is an immediate transaction which you conduct among yourselves. For [then] there is no blame upon you if you do not write it. And take witnesses when you conclude a contract. Let no scribe be harmed or any witness. For if you do so, indeed, it is [grave] disobedience in you. And fear Allah. And Allah teaches you. And Allah is Knowing of all things.

### Agreement:

This document forms an Islamic Contract/Agreement between the lender and the borrower (Eman Foundation). It is an important document and must be kept safe. Any queries in relation to this agreement must be referenced using the unique account reference provided on the contract.

### Notice Period for Repayments:

In the circumstances whereby the lender needs the fund earlier than the agreed period, then the lender must provide a written notice of at least 30 days to request the repayments from Eman Foundation administrators. Also provide details (Bank, Bank Account Name, Sort Code and Account Number) of the bank account for the funds to be transferred back to the lender.